| •   |  |   |                                       |                               |              |                  |                   | Application or Docket Number |                        |                               |                     |                        |  |
|---|--|---|---------------------------------------|-------------------------------|--------------|------------------|-------------------|------------------------------|------------------------|-------------------------------|---------------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECORD   |  |   |                                       |                               |              |                  |                   |                              |                        |                               |                     |                        |  |
| Effective January 1, 2003   |  |   |                                       |                               |              |                  |                   | 1062KG                       |                        |                               |                     |                        |  |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |                                       |                               |              |                  | SMALL ENTITY TYPE |                              |                        | OTHER THAN<br>OR SMALL ENTITY |                     |                        |  |
| TOTAL CLAIMS  |  |   | 1,6                                   |                               |              |                  | F                 | ATE                          | FEE                    |                               | RATE                | FEE                    |  |
| FOR .   |  |   | NUMBER FILED                          |                               | NUMBER EXTRA |                  | BA                | SIC FEE                      | 375.00                 | OR                            | BASIC FEE           | 750.00                 |  |
| TOTAL CHARGEABLE CLAIMS   |  |   | 16 minus 20=                          |                               | . 0          |                  | ×                 | \$ 9=                        | -                      | OR                            | X\$18=              | ·                      |  |
| INDEPENDENT CLAIMS  |  |   | minus 3 =                             |                               |              |                  | \[\frac{1}{2}\]   | (42=                         | -                      | OR                            | X84=                |                        |  |
| MU  | LTIPLE DEPEN                                   | IDENT CLAIM PI                            | RESENT                                |                               | ·            |                  | 1                 | 140=                         | -                      | OR                            | +280=               |                        |  |
| * If  | the difference                                 | in column 1 is                            | less than zero, enter "0" in column 2 |                               |              |                  | T                 | OTAL                         | 375                    | OR                            | TOTAL               |                        |  |
| CLAIMS AS AMENDED - PART II   |  |   |                                       |                               |              |                  |                   |                              |                        | -                             | OTHER               |                        |  |
| 12  | 11404  | (Column 1)                                |                                       | (Cotun                        |              | (Column 3)       | SI                | MALL                         | ENTITY                 | OR                            | SMALL E             | ENTITY                 |  |
| AMENDMENTA  |  | REMAINING<br>AFTER<br>AMENDMENT           |                                       | NUMI<br>PREVIO                | BER<br>DUSLY | PRESENT<br>EXTRA | RATE              | ATE                          | ADDI-<br>TIONAL        |                               | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | . 16                                      | Minus                                 | *2                            | 9            | 2                | X                 | \$ 9=                        |                        | OR                            | X\$18=              |                        |  |
|   | Independent                                    | * 1                                       | Minus                                 |                               |              | =                | ×                 | (42=                         |                        | OR                            | /X84=               |                        |  |
|   | FIRST PRESE                                    | NTATION OF MI                             | JETIPLE DEP                           | ENDENI                        | CLAIM        | ك_               |                   | 140=                         | X                      | <b>O</b> R                    | +280=               |                        |  |
|   |  |   |                                       |                               |              | •                | L.                | TOTAL                        |                        |                               | TOTAL               |                        |  |
|   |  | (Oakuman 41)                              |                                       | (O-1)                         | 0)           | (Oal 0)          | ADD               | T. FEE                       |                        | OR'                           | ADDIT. FEE          |                        |  |
|   |  | (Column 1)<br>CLAIMS                      |                                       | (Colur<br>HIGH                | EST          | (Column 3)       |                   |                              | ADDI-                  | 1                             | <del></del>         | ADDI-                  |  |
| AMENDMENT B   |  | REMAINING<br>AFTER<br>AMENDMENT           |                                       | PREVIO<br>PAID                | DUSLY        | PRESENT<br>EXTRA | R                 | ATE                          | TIONAL<br>FEE          |                               | RATE                | TIONAL<br>FEE          |  |
|   | Total  | *   | Minus '                               | trir ·                        |              | ÷                | ×                 | \$ 9=                        |                        | OR                            | X\$18=              | ·                      |  |
|   | Independent                                    | * NTATION OF MI                           | Minus                                 | ***                           | - 01 4124    | -                | ×                 | 42=                          |                        | ·<br>OR                       | X84=                |                        |  |
|   | FINOT FRESE                                    | NIAHON OF WIL                             | DETIPLE DEP                           | CIADEIAI                      | CLAIN        |                  | +                 | 140=                         |                        | OR                            | +280=               |                        |  |
|   |  |   |                                       |                               |              |                  | ADD               | TOTAL                        |                        | OR                            | TOTAL<br>ADDIT. FEE |                        |  |
|   | (Column 1) (Column 2) (Column 3)               |   |                                       |                               |              |                  |                   |                              |                        |                               | ADDM: 1 CC          |                        |  |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>DUSLY | PRESENT<br>EXTRA | R                 | ATE                          | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus                                 | **                            |              | =                | ×                 | \$ 9=                        |                        | OR                            | X\$18=              |                        |  |
|   | Independent                                    | *   | Minus                                 | ***                           |              | =                | X                 | 42=                          |                        |                               | X84=                |                        |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                       |                               |              |                  |                   |                              |                        | OR                            |                     |                        |  |
| * If the entry in column 1 is tess than the entry in column 2, write "0" in column 3.   |  |   |                                       |                               |              |                  |                   |                              |                        | OR                            | +280=               |                        |  |
| "If the entry in column 1 is less than the entry in column 2, write "U" in column 3.  "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ADDIT. FEE  ADDIT. FEE  ADDIT. FEE |  |   |                                       |                               |              |                  |                   |                              |                        |                               |                     |                        |  |
|   |  | nber Previously Pa                        |                                       |                               |              |                  | r found i         | n the ap                     | propriate bo           | x in co                       | lumn 1,             |                        |  |

FORM PTO-875 (Rev. 12/02)

\*U.S. Government Printing Office: 2003 — 498-278/69151

Palent and Trademark Office, U.S. DEPARTMENT OF COMMERCE